

Hardin Simmons University

Cen-tex

Lineman Challenge

(STATE LINEMAN CHALLENGE QUALIFIER  
TOURNAMENT)



Coach,

This is your official invitation to the 7<sup>th</sup> Annual Hardin Simmons Cowboy Lineman Challenge. My name is Jesse Burleson and I am the Head Football Coach and offensive line coach here at HSU. I believe that this event will be a huge success because it gives the “non-skill players” an opportunity to compete and work with their teammates. Skill players have 7 – on – 7 and camps throughout the summer so I wanted to have a way to give the lineman a chance to work and compete at some drills specific to their positions. *I am going to limit the number of teams and participants to ensure the quality of the competition.* If you decide you are interested you may contact Trent Barton (contact info below) and reserve a spot (please do not reserve a spot until you are sure that you will attend). Once your spot is reserved and confirmed, I will send you the rest of the information regarding the event. I have held challenges similar to this one in the past, have had great success, and I am very confident this will be the best one yet. Press will be present as well as former NFL and UT Austin players. This is a great opportunity to showcase your big talent!

**State Championship Lineman Challenge Qualifier:**

**The top 3 teams in Division I and the top 3 teams in Division II from our 4 qualifying challenges (West Tx, DFW, Central TX, and San Antonio) will earn their spot to compete in the State Championship Lineman Challenge on July 12<sup>th</sup> in Abilene at Hardin Simmons University.**

**Where: Austin High School, 1715 West Cesar Chavez Street, Austin, TX 78703**

**When:**

**Saturday June 28<sup>th</sup>, 2014**

**Registration – 7:45 a.m. until 8:30 a.m.**

**Coaches Meeting – 8:30 a.m.**

**Competition will begin at 9:00 a.m.**

**Events will run as quickly as possible**

**Competition will be over after the Tug of War**

**Events (may vary depending on participants):**

- 1. Bench Press (205 lbs. for reps) – total for 5 team members**
- 2. Truck Push (timed) – 5 team members, 2 attempts and take fastest time**
- 3. Dumbbell Stack Relay (timed) – total time for 5 team members**
- 4. Farmer’s Walk (timed) – total time for 5 members**
- 5. Tire Flip Relay (timed) – total for all 5 members**
- 6. Obstacle Course (timed) – total for all 5 members**
- 7. Tug of War (team matchups) – 7 members, single elimination**
- 8. Other Events as needed (ALL EVENTS ARE SUBJECT TO CHANGE)**

**\*\*\* Points will be kept for each event, winning team will be given trophy**

**Cost:**

**\$ 25 dollars per athlete (Cash on the day of the event)**

**Athletes will be given a t-shirt. (Limited scholarships may be available)**

**Contact: Trent Barton**

**(cell) 940-636-8265**

**(fax) 325-671-2103**

**(e-mail) [trent.barton@hsutx.edu](mailto:trent.barton@hsutx.edu)**

**Registering the Day of the Event:**

Allowed as long as you confirm that you will attend the event with a faxed commitment (included in this information packet). Each athlete must turn in a Release of Liability Form in order to compete. Please mail these early or have them completed upon arrival at the competition.

**Team Format:**

Each team will be made up of at least 5 athletes. You can have as many as you want on a team but most events allow 5 team members to compete at a time. You can also have more than 1 team if you choose to do so.

**Supplies:**

Water will be available, but please remind athletes to bring water and sunscreen. There will be an athletic trainer on-site. Athletes will need to bring flats, cleats, gloves, and any other equipment they may need. Each team should wear their school colors/name for the judges to differentiate between teams.

**Rules:**

*Athletes will be OL/DL type athletes only.*  
No cussing or trash talking will be tolerated.  
Athletes will respect official's decisions and calls.  
Compete hard and fair.

Contact: Trent Barton  
(cell) 940-636-8265  
(fax) 325-671-2103  
(e-mail) [bart7973@hsutx.edu](mailto:bart7973@hsutx.edu)

**Contact:**

If you have any questions, feel free to contact me and I will help in any way I can. E-mail will be the fastest way to get in touch with me. Contact:

SCHOOL INFORMATION SHEET (REGISTRATION SHEET)      **FAX BACK TO ME (325) 671-2103 A.S.A.P.**

SCHOOL NAME \_\_\_\_\_ SPONSOR ACCOMPANYING TEAM \_\_\_\_\_

|     | <u>ATHLETE NAME</u> | <u>SHIRT SIZE</u> | <u>LIABILITY FORM</u> | <u>PAID</u> |
|-----|---------------------|-------------------|-----------------------|-------------|
| 1.  | _____               | _____             | _____                 | _____       |
| 2.  | _____               | _____             | _____                 | _____       |
| 3.  | _____               | _____             | _____                 | _____       |
| 4.  | _____               | _____             | _____                 | _____       |
| 5.  | _____               | _____             | _____                 | _____       |
| 6.  | _____               | _____             | _____                 | _____       |
| 7.  | _____               | _____             | _____                 | _____       |
| 8.  | _____               | _____             | _____                 | _____       |
| 9.  | _____               | _____             | _____                 | _____       |
| 10. | _____               | _____             | _____                 | _____       |
| 11. | _____               | _____             | _____                 | _____       |

**Release Of Liability**

**\*\*\*Please make copies and bring the day of the event, EVERY participant MUST have one of these filled out before they can compete\*\*\***

**STATE OF TEXAS**

**COUNTY OF TAYLOR**

I, \_\_\_\_\_, am a parent / legal guardian of \_\_\_\_\_, who will be allowed to participate in the Hardin Simmons Cowboy Lineman Challenge. I hereby release Hardin Simmons University, the Lineman Challenge, Austin ISD, and its directors / workers from any and all liability as a result from any injuries which may occur during the athlete's participation. I fully understand that as a parent / legal guardian, I am responsible for any and all medical expenses which may occur as a result from any accidental injuries. I further understand that the Hardin Simmons Cowboy Lineman Challenge is not sanctioned by Hardin Simmons University and is a private association.

\_\_\_\_\_  
**PARENT / LEGAL  
GUARDIAN SIGNATURE**

\_\_\_\_\_  
**DATE**