|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| MMH–March 8, 2021 | | | | | | | |
| 3.8.2021 | |  | | | | Zoom Meeting | |
| Called to Order | 7:02pm | | | | | | |
| Attendance | Zoom Meeting | | | | | | |
| Regrets |  | | | | | | |
| Approval of Minutes from Feb 8, 2021 | Motioned: \_\_\_Steve\_\_\_ Seconded: \_Garth\_\_\_ Opposed no Carried \_\_yes\_\_\_ | | | | | | |
|  |  | | | | | | |
| Old Business | | | | | | | |
| * None. | | | | | | | |
| Reports: | | | | | | | |
| Treasurer’s Report:   * Showing loss * Still need funds returned from PV and Winnipeg league as was promised. JoAnn will follow up with Winnipeg and Steve will follow up with PV. * Refunds went smoothly. Etransfer limit was reached, so more cheques were written. | | | | | | | |
| New Business | | | | | | | |
| 1st Shift Program:   * Garth will apply on behalf of MMH. * Registration cost increased from $200 to $229. We will request Spring 2022 session. * NHL teams are now partnering with the program so there is a possibility of players making an appearance. | | | | | | | |
| MMH Post Season Programming.:   * Discussed 2011 & 2012 transition season, 2007 & 2008 contact sessions, and extra ice for female hockey. * Approx. 6 weeknight hours of ice are available each week plus some weekend ice. * Currently restrictions requiring masks while on ice and group sizes limited to 10 on ice. * MMH will begin by running only the 2011 & 2012 session to determine participation interest. * Steve will send out a google form to gauge interest. * Nat will serve as the contact. * Coaching Coordinators to help organize groups and arrange coaches in each. | | | | | | | |
| Loose Ends:   * Storage lockers at the rink – Mel will plan to fill up with necessary equipment. * AEC to contact Garrett to arrange pick up of old half ice boards when ready. | | | | | | | |
| Tournaments:   * Will move forward with the same schedule as previous years. Adjustments will be made accordingly. | | | | | | | |
| **MMH AGM:**   * Will take place March 25th at 7pm. | | | | | | | |
| **Executive Status:**   * Discussion moving forward to next year. | | | | | | | |
| This season’s meeting dates for 2020-2021 season (starting at 7pm):   1. April ? | | | | | | | |
| Action Items: | | | | | | | |
|  | | | Motioned | Seconded | Any Opposing | | Carried |
|  | | |  |  |  | |  |
|  | | | | | | | |
|  | | | | | | | |
| Next Scheduled Meeting: April? | | | | | | | |
|  | | | | | | | |
| Meeting Adjourned at 8:03pm Motion to adjourn: \_\_ \_Scott \_\_\_\_\_\_\_ Seconder: \_\_\_Kim\_ \_\_\_\_\_ | | | | | | | |