

2020 WHS HOCKEY BLUE LINER BOOSTER CLUB GUN SHOW APPLICATION

JANUARY 18TH & 19TH 2020

SPACE RENTAL APPLICATION

Applications will not be accepted without a signature and payment

Show Rules

1. No application for space rental is acceptable unless this contract is signed and dated.
2. No loaded firearms, magazines or clips will be permitted except for law enforcement personnel.
3. No black powder for sale or display.
4. No explosive ordinance, destructive devices, parts designed to convert to a semiautomatic firearm to full automatic firearm will be permitted.
5. Our shows are advertised as family event. No pornographic materials or items with obscene language or graphics, racial, ethnic, sexist or hate[mongering material including T-shirts, magazines, videos, bumper stickers or other items which could be considered offensive to families or which are objectionable to show management will be allowed.
6. All federal, state and local firearms laws must be known and obeyed.
7. Items allowed for sale or display: guns, knives, ammunition, firearm related accessories, archery and military and cowboy memorabilia. All other items require written permission from show management. Show management reserves the right to remove any items it deems objectionable or unsuitable without liability or recourse to anyone.
8. Each exhibitor is obligated to honesty and to properly present merchandise at this show. Reproductions, altered items or modified originals must be so identified at the show producer's sole discretion and without liability to the exhibitor or anyone. Failure to comply are grounds to close the exhibitors display without refund.
9. The owner of each firearm and merchandise is personally responsible for his or her actions or the action of any member of the public or any other exhibitor or person with respect to the firearms and any merchandise in the possession of the exhibitor. It is the exhibitor's responsibility to protect the show and its participants from unsafe or illegal acts of anyone handling the firearms and merchandise of the exhibitor. Accordingly, the exhibitor agrees that show management, its agents, employees, sponsors, representatives, security personnel, are not responsible for any and all loss or damage from any cause suffered by any person or to property in his possession. Further, the exhibitor expressly releases show management and the aforementioned from any and all claims for such loss, damage or injury.
10. Show Management reserves the right to refuse tables and entry to anyone.
11. Licenses and Permits: Any and all Licenses, Permits and/or inspections required by law are the responsibility of each Vendor and must be obtained prior to the opening of the show.
12. Many businesses are required to have State, Borough and/or City business licenses. It is the responsibility of each Vendor to check with the appropriate government bodies and have all required licenses prior to the show. For questions contact City of Wasilla Finance Department (907) 373-9088.
13. The Gun Show requires that all applicants have their tables in place the entire time of the show. Late arrival and early take down is not allowed. The Show hours are 10 am to 5pm Saturday and 10am to 5pm on Sunday.

For further information contact: Misty Holler (907) 232-6478

Email WHSGunShow@gmail.com

Company _____

Your Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____

Email _____

EXHIBIT SPACE REQUESTED

_____ Prepaid 6' tables at \$60 each \$ _____ enclosed

Please check the categories that best describe the items you will sell or display

<input type="checkbox"/> ANTIQUE/COLLECTABLE FIREARMS	<input type="checkbox"/> ARCHERY
<input type="checkbox"/> SPORTING RIFLES/SHOTGUNS	<input type="checkbox"/> CUSTOM GUNS
<input type="checkbox"/> COWBOY/WESTERN MEMORABILIA	<input type="checkbox"/> MANUFACTURED KNIVES
<input type="checkbox"/> AMMUNITION	<input type="checkbox"/> MODERN/MILITARY FIREARMS
<input type="checkbox"/> ANTIQUE/COLLECTABLE BLADES	<input type="checkbox"/> OPTICS
<input type="checkbox"/> MILITARY MEMORABILIA	<input type="checkbox"/> FISHING

90% of trade or sales items must be in the categories above, unless pre-arranged with show management

Other (specify) _____

I would like the same table(s) as last year _____

I/WE HAVE READ, UNDERSTAND AND AGREE TO THE TERMS AND CONDITIONS OF THIS APPLICATION/CONTRACT

Authorized Signature _____ Date _____

Printed Name _____

Applications must be received by December 31st and full payment must accompany this application.

The Gun Show requires that all applicants have their tables in place the entire time of the show. Late arrival and early take down is not allowed. The Show hours are 10 am to 5pm Saturday and 10am to 5pm on Sunday _____ applicant initial here

PLEASE RETURN THE APPLICATION FORM TO:

WHS Hockey Blue Liner Booster Club
PO Box 870405
Wasilla, AK 99687