

**NOTICE OF EXTRACURRICULAR ACTIVITY:  
(GAME/MATCH/MEET/PRACTICE/PERFORMANCE)**

To the Participating Student: \_\_\_\_\_ School: \_\_\_\_\_

Please be advised that the above-named student participant is scheduled to participate in \_\_\_\_\_ game/match/meet/practice/performance/other extracurricular activity.

The event is scheduled for the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, in \_\_\_\_\_ Alabama.

So that appropriate arrangements for transportation to the event can be made, please promptly advise your student's coach, director or sponsor of your student's transportation needs to attend the above-referenced event. Please check one of the boxes below indicating how you student will travel to event.

- ☐ Student will require transportation provided by the Elmore County Board of Education.
- ☐ Transportation will be provided by parent/guardian

\_\_\_\_\_  
Print Parent's/Guardian's Name

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
Date

**This form must be completed and promptly returned to the team coach or sponsor prior to participating in the extracurricular activity.**

Thank you for your prompt attention to this request.

\_\_\_\_\_  
Principal