

PONTE VEDRA HIGH SCHOOL ATHLETICS BOOSTER CLUB

**ATHLETIC ENRICHMENT**

**MINI-GRANT APPLICATION**

**PVHS Athletics Booster Club mini grants are:**

* In the amount of up to $1000/per year per sport.
* Intended to fund equipment, supplies and unexpected expenses not covered by your individual team budget.
* Available for the 2024-2025 school year; applications are due by April 30

**Items may be purchased:**

* By any parent on the team, who will be reimbursed by check, up to the $1000, by the PVHS General Booster Board. All General Booster Treasurer guidelines for reimbursement should be followed including the submission of a receipt.
* No coach submissions are allowed.
* All purchases must be pre-approved by the athletic department prior to submission for reimbursement.

Sport Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dollar amount requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description/intended use of items requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please submit this application to Sheila Rice at [pvsharksbc@gmail.com](mailto:pvsharksbc@gmail.com) and Mike Harrison at [michael.harrison@stjohns.k12.fl.us](mailto:micheal.harrison@stjohns.k12.fl.us) Questions? Email pvsharksbc@gmail.com.