

# Gwinnett Senior Softball, Inc.

Sponsor of Metro Atlanta Senior Softball League



2025 General Membership Meeting  
Saturday, December 13

## **First Half**

**Congratulations to Jose Pena and the Charcoal Gray Team!!**

## **First Half**

**Congratulations to Paul Sawyer and the Green Team on a record setting finish!**

## **Second Half**

**Congratulations to Sergio Sencion and the Navy Team!!**

## **Second Half**

**Congratulations to Tommy Wiggins and the Red Team!!**

# Agenda



- Call to Order / Welcome
  - Register for New Fridge, New Senior Bat & more!
  - Prayer
  - Honor Veterans
- Old/Unfinished Business
  - 2024 General Membership Meeting Minutes
- 2025 Review & New Business
  - 2025 Financial Report
  - 2025 Season
    - Membership
    - Team Sponsors
    - Team Managers
    - Special Recognition
  - In Memoriam
  - Jim Smith Sportsmanship Award
  - Election of Officers for 2026
  - 2025 Season
    - Out of County Resident Fees / Light Fees
    - Membership Fees
    - Gwinnett County Changes
    - Umpire Update
    - Break Out Discussion Groups
  - General Information/Discussion
    - Annual Players Memorial Tournament – September
- Closing



NL Green  
MGR: Paul Sawyer



# 2025 Financial Statement



<b>Balance Forward from December 2024</b>	<b>\$ 324.96</b>
<b>Revenue:</b>	
League Fees – Season Play	\$29,284.25
League Fees – Dues	5,303.00
Sponsorship Fees	2,700.00
Player Refunds	<u>(290.00)</u>
<b>Total Revenue</b>	<b>\$36,997.25</b>
<b>Expenses:</b>	
Web Site	\$ 305.00
League	
Umpires	6,000.00
Out of County Resident Fees	6,480.00
Field Maintenance / Light Fees	2,543.67
Shirts / Embroidery Fees / Cups	2,363.06
Softballs	2,765.00
Liability Insurance / League Insurance	1,158.00
Calling Post	-
Gift Cards	100.00
Admin Fees / Supplies	214.05
Stipend Expense	1,950.00
Umpire Registration	0.00
Flowers/In Memory of Donations	<u>232.20</u>
<b>Total Expenses</b>	<b>\$ 24,110.98</b>
<b>Balance on Hand as of Dec 2025</b>	<b>\$ 13,211.23</b>
<b>CD Balance</b>	<b>\$ 6,967.28</b>

# 2025 Membership



## ✓ Membership in 2025

- 148 Active Participants (Play/Practice)
- 270 Paying Players (H1 & H2 Combined)
- 39% are 60 and younger
- 61% are 61 plus

## ✓ County Breakdown – 2025:

- 76 Participants Gwinnett (46%)
- 72 Participants other counties (54%)



**2025 Age Breakdown**

42-50	51-55	56-60	61-65	66-70	71-75	76+
15	34	57	69	46	24	25



# 2025 Team Sponsors

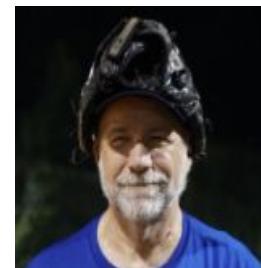
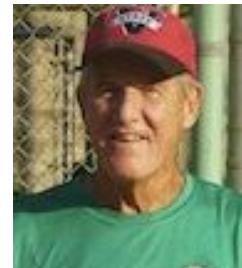
In return for supporting our League, members are encouraged to reward our sponsors by using their services or frequenting their establishments, whenever possible.

American League	National League
Monday / Wednesday	Tuesday / Thursday
<a href="#"><u>DigiPrint Ink</u></a> Green - Tim Schirm	<a href="#"><u>BiBa's Italian Restaurant</u></a> Green - Fred Brett
Lumpkin Hose Black - Will Lumpkin	Steve Maples - Civil and Criminal Defense Deep Orange - Steve Maples
<a href="#"><u>EZ Appliances</u></a> Navy - Sergio Sencion	<a href="#"><u>Starbase Atlanta</u></a> Royal Blue - Starbase Atlanta
<a href="#"><u>Jim Ellis Buys Cars.com</u></a> Charcoal Gray - Craig Pippin	<a href="#"><u>Weeks Injury Law</u></a> Gold - Joe Weeks
<a href="#"><u>Parts Authority</u></a> Red - Chris Bolden	<a href="#"><u>Vanni &amp; Associates</u></a> Red - Rob Vanni

# THANK YOU – Team Managers!!

## National League

- Green – Paul Sawyer (H1 & H2)
- Red – Rick Rhodes (H1)
- Red – Marvin Powers (H2)
- Orange – Marvin Powers (H1)
- Gold – Tommy Wiggins (H1)
- Blue – Tim McCoy (H1)
- Blue – Herb McCaula (H2)



## American League

- Grey – Jose Pena (H1)
- Grey – Eduardo Rossell (H2)
- Red – Chris Bolden (H1 & H2)
- Black – Bruce Williams (H1 & H2)
- Navy – Sergio Sencion (H1 & H2)
- Green – Ed McVeigh (H1 & H2)



# Special Recognition

- **League Commissioners**

- Todd Eaton
- Tommy Wiggins

American League



**Todd Eaton**

National League



**Tommy Wiggins**

- **Thanks for your help during the Year!!**

- Jim Hannah – Practices
- Rob Vanni – Team Pictures
- Clay Tavormina - Practices
- Todd Eaton – League Web Site

- **Special Thanks – Umpires**

- Multiple league volunteers
- Outside volunteers



# In Memoriam

*In Memory of Our Friends*

<p><b>In Memorium</b></p>	<p><b>In Memorium</b></p>
	<p>Harry Harrison 1936 - 2025</p> 
<p>Tom Koenig 1943 - 2024</p> 	<p>Phil Turrie 1937 - 2024</p> 
<p>Jimmy Yanulavich 1977 - 2024</p> 	<p>James Parker 1962 - 2024</p> 

# Jim Smith Sportsmanship Award



We lost one of the classiest guys to ever grace our league in **2010**. Jim made us all better with his attitude and his presence. When we start to complain about a call, or a team mate, or a rule we don't like, we need to pause and think about a man who had a real reason to complain and never did. He was just thankful to be out there and he always played his best and never quit smiling.

The annual award will be given to a player that exhibits sportsmanship, overall team player, supportive of his team, and exemplary effort on the field.

The recipient of the award will receive an individual plaque, have his picture displayed on the web site, and the league will donate \$25 to the American Cancer Society in Jim's name.

Members were asked to submit their nominations to Harvey Schulman, Chairman of the Jim Smith Sportsmanship Award Committee, who sent the nominations to the Board. The Board of Directors reviewed the nominations and selected a winner.

And the winner of the **2025 Jim Smith Sportsmanship Award** is **???**

# Jim Smith Sportsmanship Award Winner

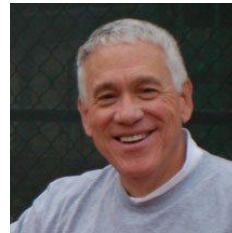
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**Rick Rhodes**



# Election of Officers for 2026

- President, Vice President and Treasurer are elected positions voted on by members.
- Two Commissioners (listed below) and Secretary (Chris Bolden) are nominated by President and approved by Board.
- Three At Large Members are appointed by President and approved by Board. At Large Members serve as an Advisory Council and will step into a mandatory position to continue operation of the league.
- Mike Alexander, Chuck Williams and Christine Scheurich have agreed to be re-nominated for President, Vice President and Treasurer, respectively.
- Nominees for 2026:
  - President Mike Alexander
  - Vice President Chuck Williams
  - Treasurer Christine Scheurich



## At Large Members:

- Harvey Schulman – American Member at Large
- Eurskine Lyons – National Member at Large
- Gary Mastrodonato – Sponsors/Shirts

## League Commissioners:

- Todd Eaton – American
- Marvin Powers – National

# 2025 Season



- **Best Friend Park – Field Availability**
  - Softball Field – Monday through Thursday and Saturday morning
  - Baseball Field – Monday through Thursday and Saturday morning
- **Nights of Play**
  - Monday/Wednesday - American League
  - Tuesday/Thursday - National League
- **Practice Schedule**
  - December through March: Monday and Saturday - 10:00 or 11:00 a.m.
  - April through November: Monday and Saturday - 9:00 or 10:00 a.m.
- **Potential Changes for 2026**
  - Association Umpires



# 2025 Gwinnett County Update

Meeting with Gwinnett County will be in January



## Out of County Fee

- GSS season runs from March to October.
- Fee **was \$90 per OOC player** for 2025.
- Fee should remain the same for 2026.
- The cost of the OOC resident fee is spread among all members.

## Light Fee

- Light fee **was \$9.00** per hour per night per field in 2025.
- Games will start at 7:00 p.m. (**no Sun rule, or starting later**)
- Batting practice is limited to 8-10 pitches. Batting practice will stop at 6:55 p.m.

## Field Maintenance Items

- Fix 1<sup>st</sup> base bag on softball field
- Line up pitching rubber on softball field to be in line with home plate and 2<sup>nd</sup> base
- Line batter's box accurately.

## Note:

- No Smoking – All Gwinnett County Parks and Fields (dugout/bleachers)
- Alcohol Free Park (Fines up to \$150)
- Lights go off automatically at 11:00 p.m.

- **Annual One Pitch Players Memorial Tournament**

- **Mid/late September - Best Friend Park**
- **Tournament Co-Coordinators – Chuck Williams & Doris Warpole!**



- **Top Door Prizes (Everyone Eligible!!)**

- **Appliance – Donated by Sergio Sencion, EZ Appliances**
- **Bats (2) – Donated by Eurskine Lyons**

## SPECIAL THANKS

- **Wives, spouses and family members for allowing us to play!!**

## Closing

